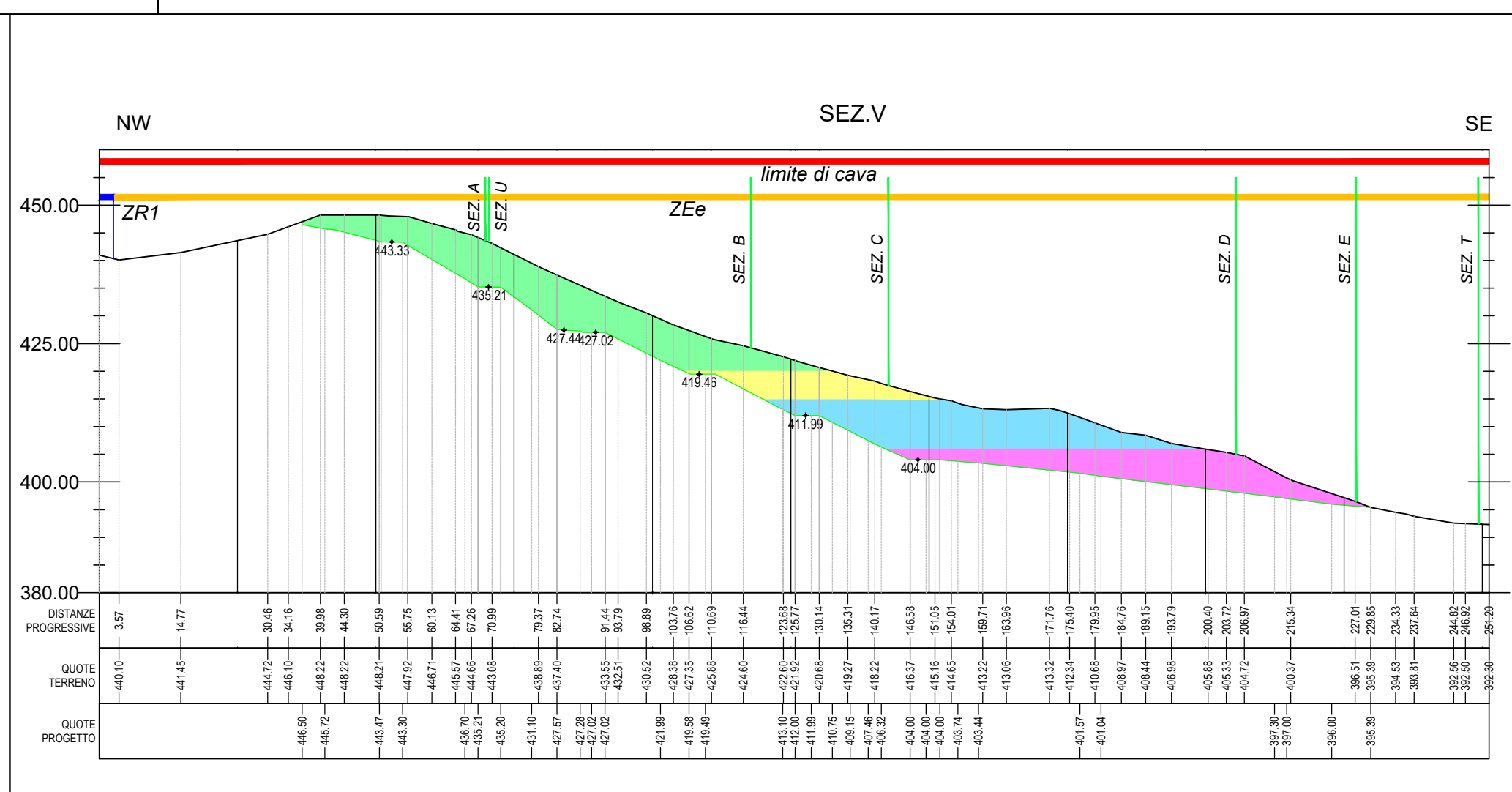
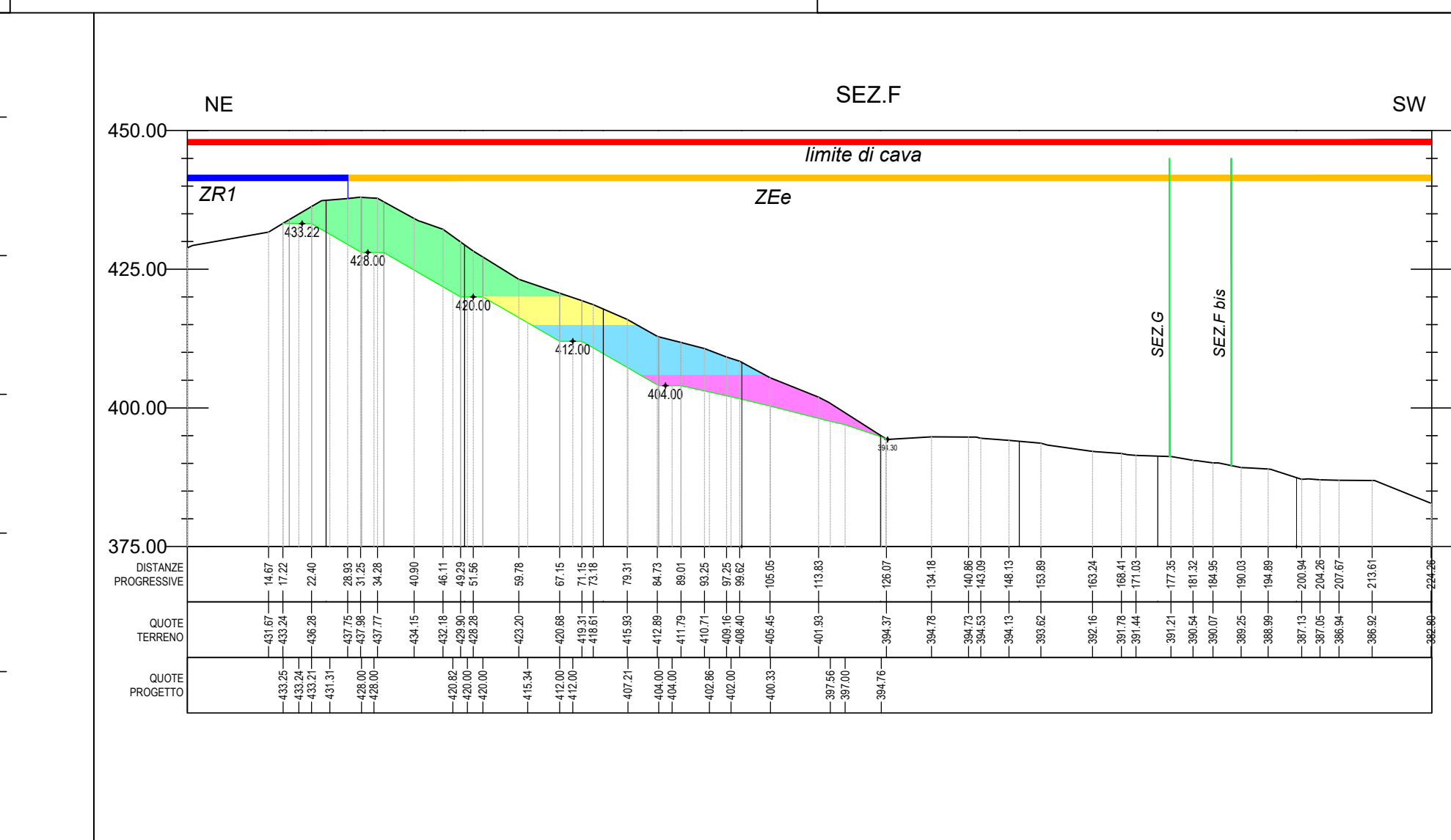
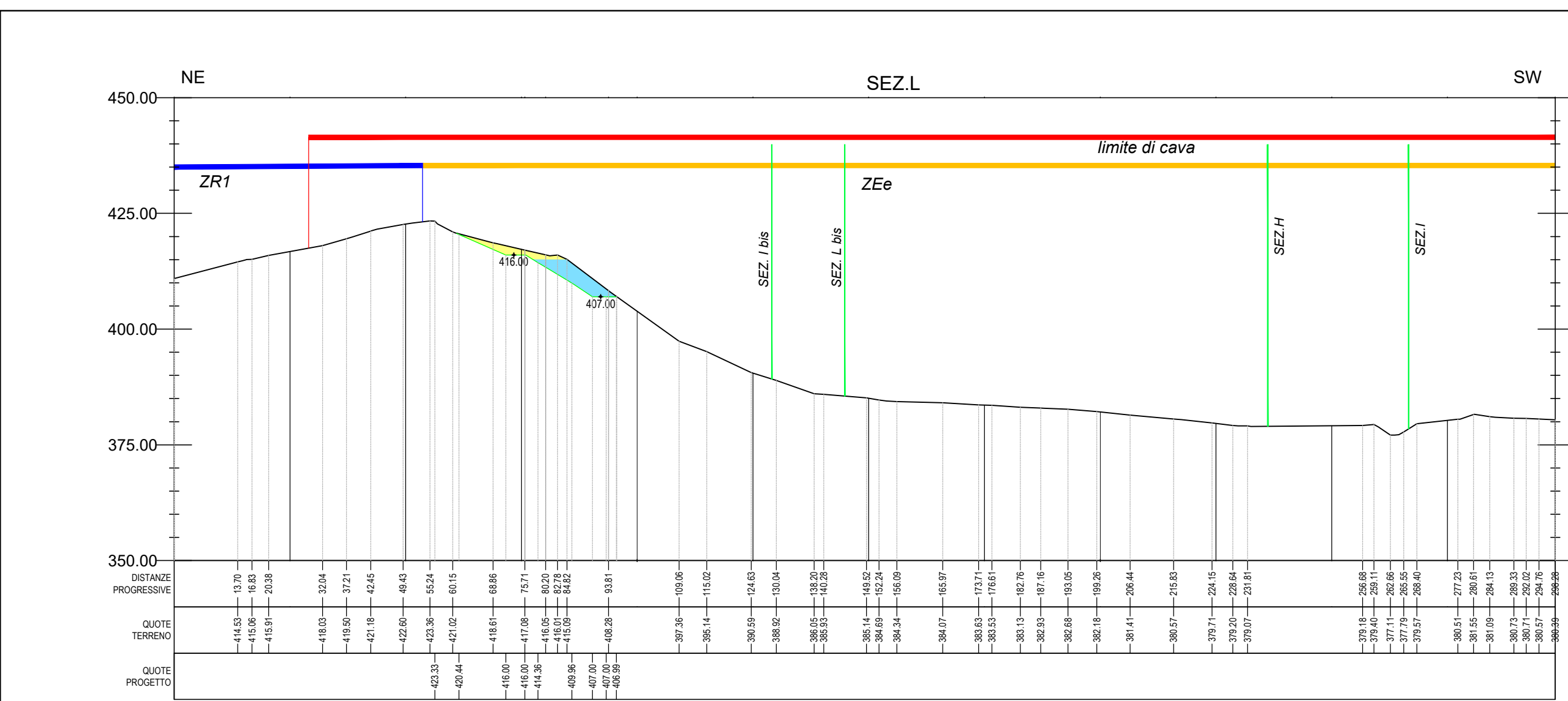
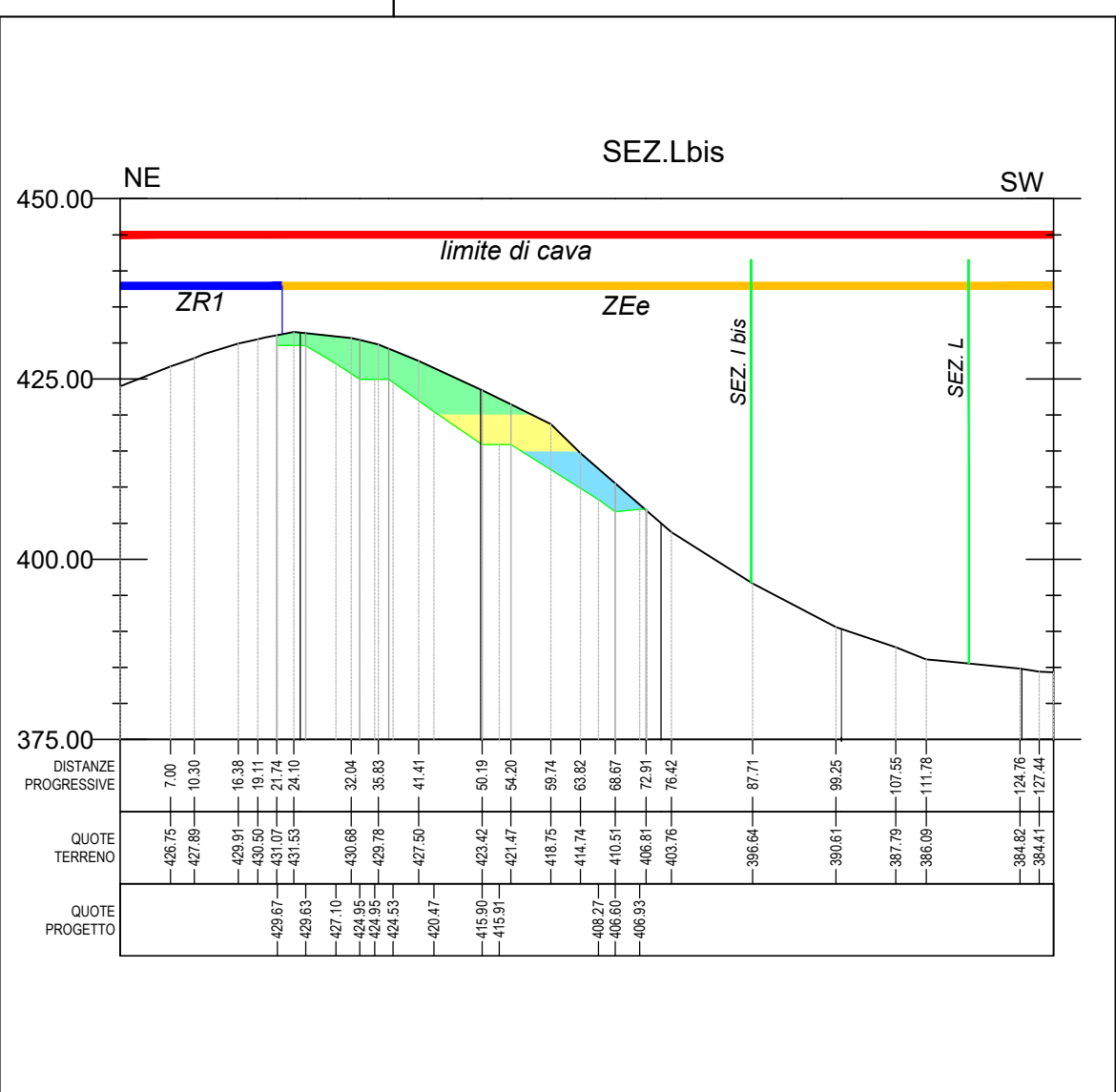
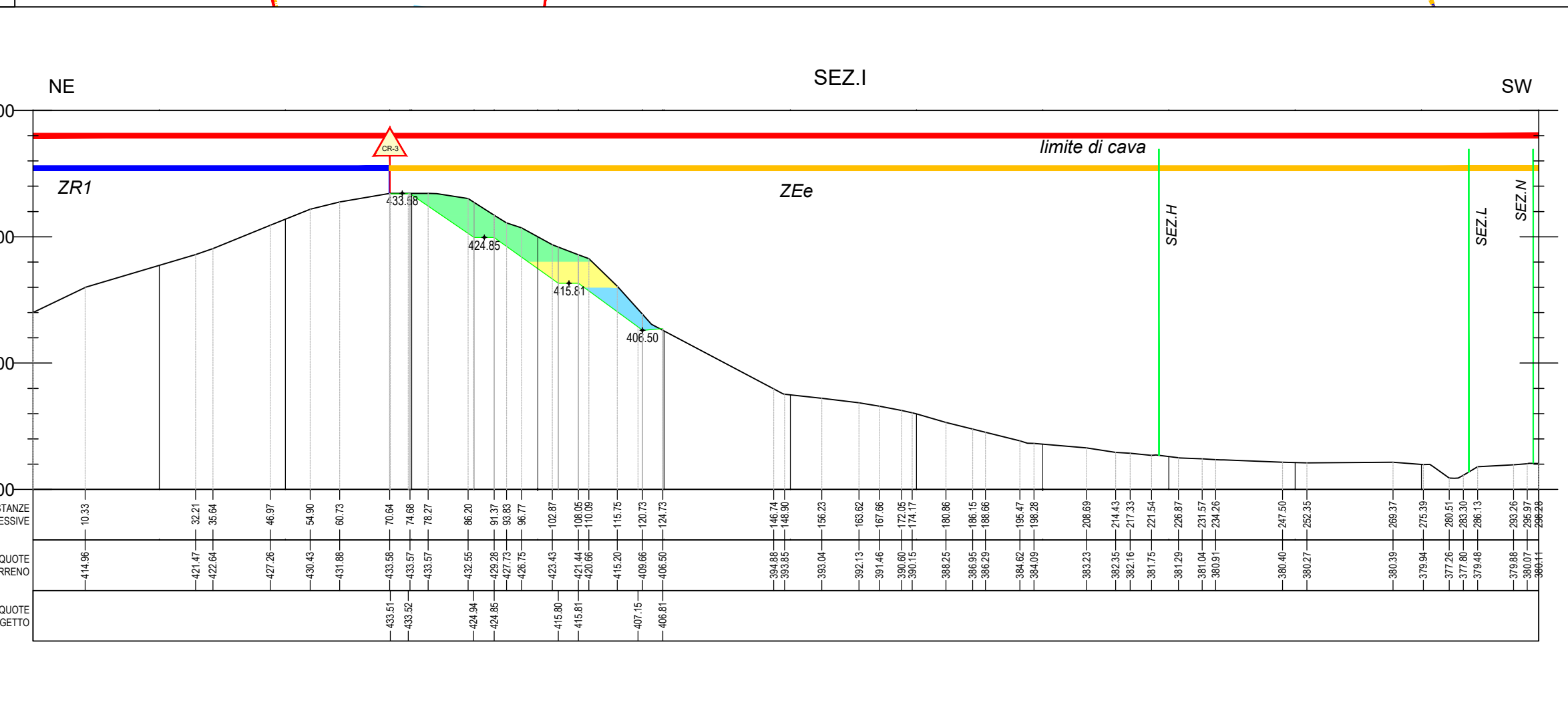
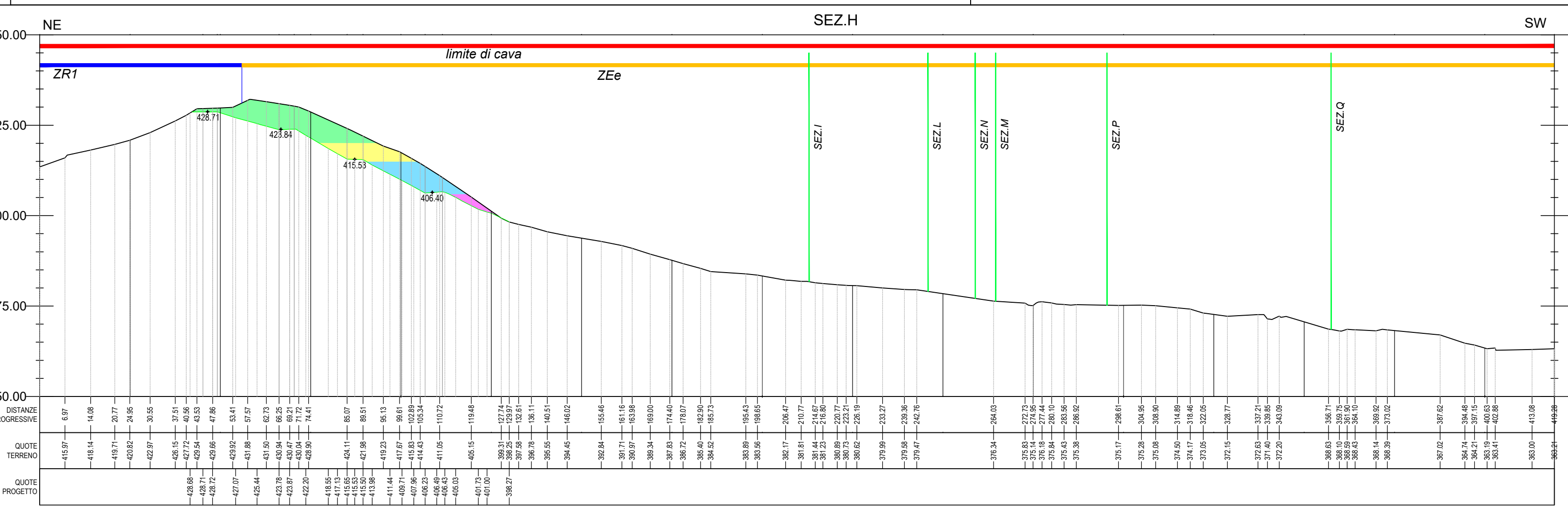
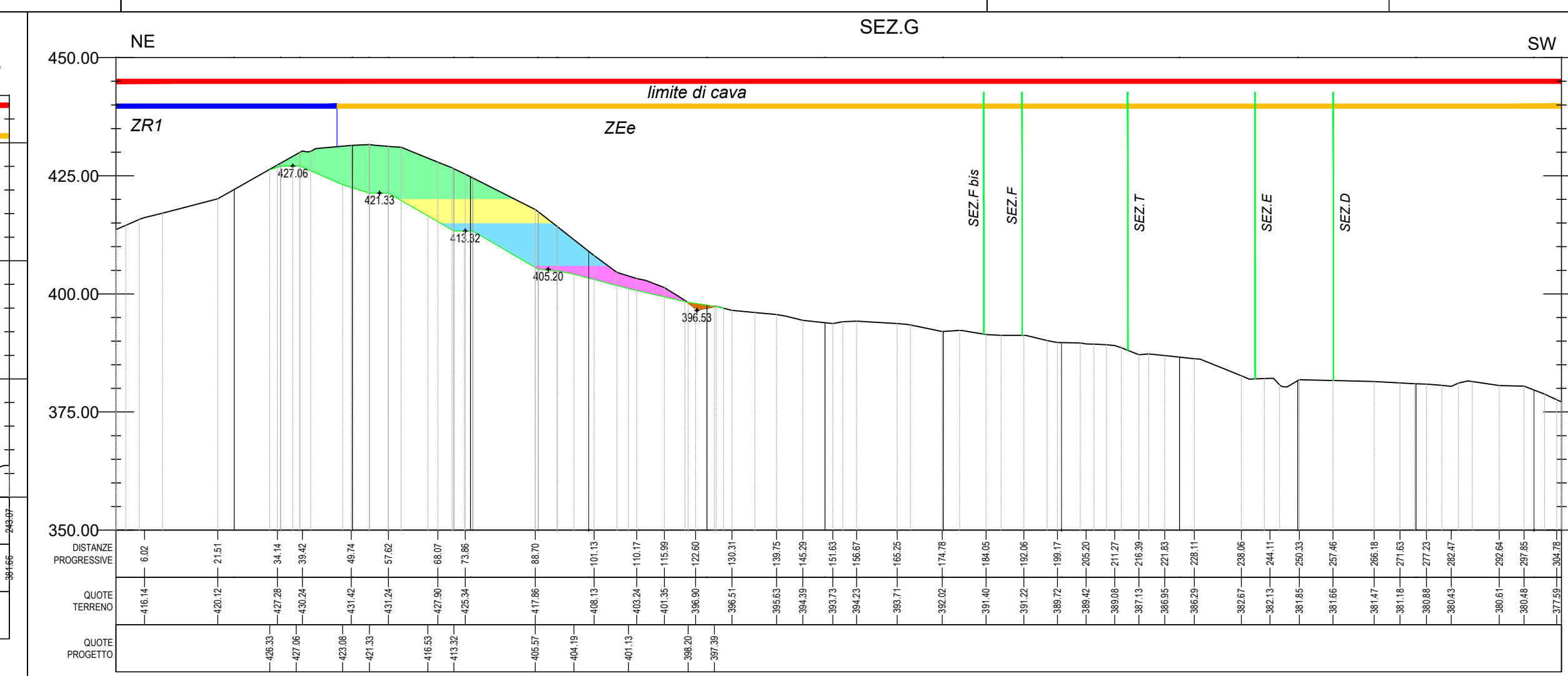
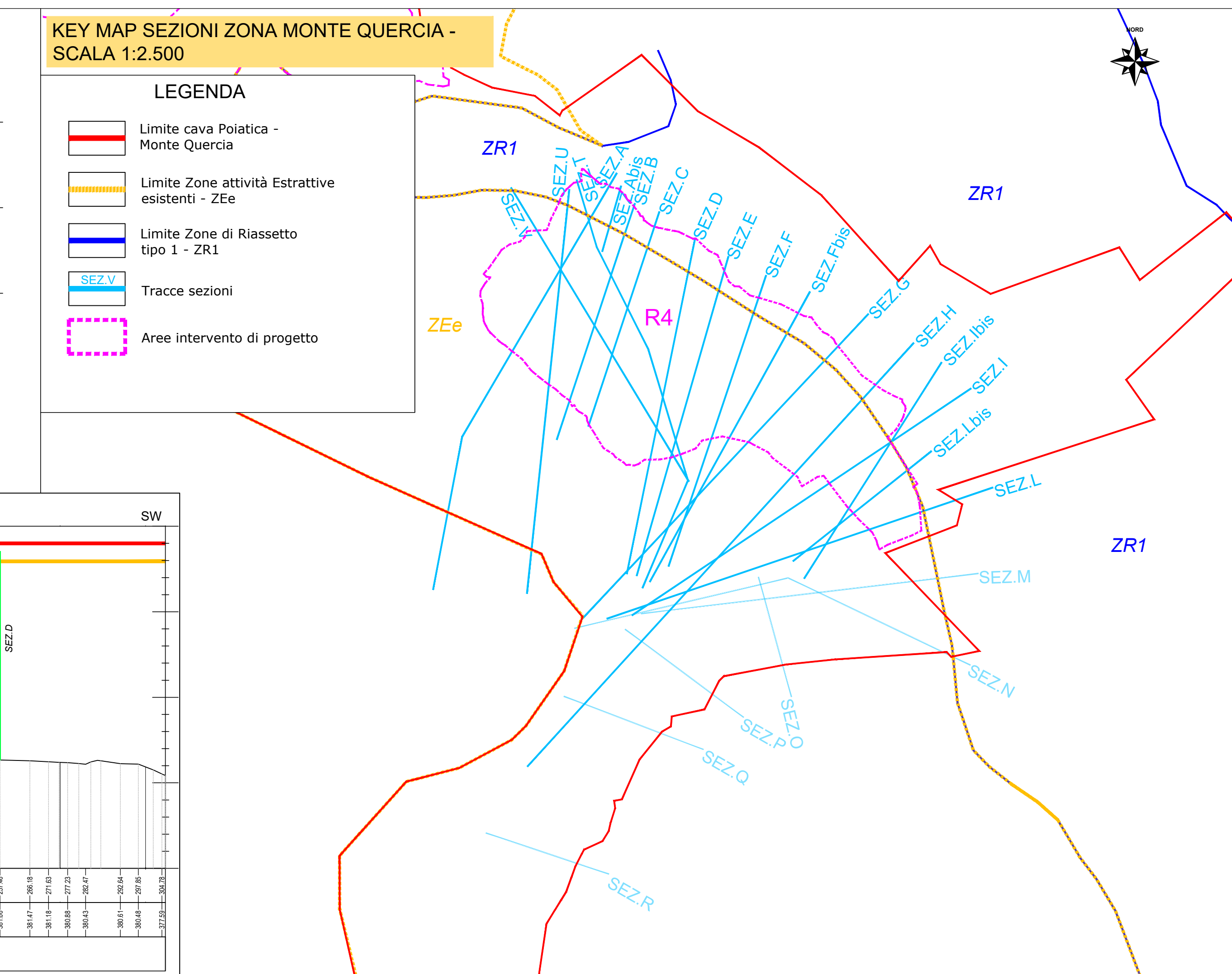
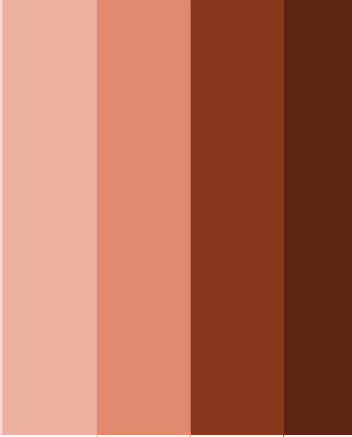




|                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                          |  | <b>COMUNE DI CARPINETI</b><br>PROVINCIA DI REGGIO EMILIA                                                                                                                                                                                                               |  |
|                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                        |  |
| <p align="center"> <b>PIANO DI COLTIVAZIONE E PROGETTO DI SISTEMAZIONE</b><br/> <b>PCS2019</b> </p> <p align="center"> <b>CAVA POIATICA - MONTE QUERCIA</b> </p>                                                                                                              |  |                                                                                                                                                                                                                                                                        |  |
| <p align="right"><b>PROCEDURA DI V.I.A.</b></p>                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                        |  |
| <p> <b>TAVOLA 18</b><br/> <b>PIANO DI COLTIVAZIONE</b><br/> <b>SEZIONI DI SCAVO</b><br/> <b>ZONA MONTE QUERCIA</b><br/> <b>SCALA 1:1.000</b> </p>                                                                                                                             |  |                                                                                                                                                                                   |  |
| <b>ESTENSORI:</b>                                                                                                                                                                                                                                                             |  | <b>COMMITTENTE:</b>                                                                                                                                                                                                                                                    |  |
|  <p> <b>GEODE s.c.r.l.</b><br/>         Via Bortone, 9/A<br/>         43122 PARMA<br/>         tel. 0521/257057 fax. 0521/921910<br/>         e-mail: geologia@geodeonline.it       </p> |  |  <p> <b>MONTE QUERCE</b><br/>         Società consortile a<br/>         responsabilità limitata<br/>         via Rulli di Magliano 30,<br/>         Reggio Emilia (RE)       </p> |  |
| Dott. Geol. Giancarlo Bonini                                                                                                                                                                                                                                                  |  | <p> <b>IREN ambiente Spa</b><br/>         strada Borgoforte, 22<br/>         Piacenza (PC)       </p>                                                                                                                                                                  |  |
| <b>COMMESSA:</b> G19-053                                                                                                                                                                                                                                                      |  | <b>ELABORATO:</b> TAV_18.dwg<br><b>REVISIONE:</b> A<br><b>DATA:</b> DICEMBRE 2019                                                                                                                                                                                      |  |